## FINANCE AND ADMINISTRATION COMMITTEE MONDAY, OCTOBER 3, 2016 5:00 PM JACKSON COUNTY COURTHOUSE

Call to Order

I. <u>16-1753</u>

Chairman's Report

Insurance

II. <u>16-1754</u>

 $Request\ for\ Special\ Health\ Insurance\ Check\ Run$ 

Finance

III. <u>16-1755</u> 2016-2017 Budget Preparation

a. Budget Submission Overview

**Old Business** 

New Business Adjourn